

# **PREMIER COMPANIES/**

# **BOB MYERS**

# **MEMORIAL SCHOLARSHIP**

**- 2025 -**

**JUNIOR – SENIOR AGRICULTURE**

**SCHOLARSHIP APPLICATION**

## FOR COLLEGE JUNIORS AND SENIORS

WHO ARE ENROLLED IN AN AGRICULTURE SCHOOL

PURSUING A DEGREE IN AGRICULTURE

### Overview

In the loving memory of Bob Myers, who helped guide the lives of young people into the profession of agriculture and was instrumental in the promotion of the agriculture co-operative form of doing business, Jackson-Jennings Farm Bureau Cooperative Association, Inc. has established the Premier Companies / Bob Myers Memorial Scholarship Fund, administered by the Community Foundation of Jackson County. Scholarships will be awarded to a junior or senior enrolled full time in an accredited school of agriculture. This scholarship will be awarded only once to any student. Students, their parents or guardians must be current members of Premier Companies.

#### Selection

### For each scholarship, candidates are considered on the basis of academic merit, extracurricular activities, areas of major, and student’s career objectives. No applicant will be offered more than one scholarship. Scholarships will be paid to the student and the university upon receipt of a fall semester billing statement. Acceptance of a scholarship is with the agreement that you are willing to have your name released for publication and be willing to attend Premier Companies’ Annual Meeting to accept recognition.

##### Checklist

The following must be submitted to the address below no later than **July 19, 2025**.

1. Completed application form.
2. College transcript after at least four semesters of college work.
3. Letter of recommendation from a counselor or a professor.
4. 250 word essay describing how you expect to contribute

to the success of the agricultural system.

Scholarship Committee

Premier Companies / Bob Myers Memorial Scholarship

c/o The Community Foundation of Jackson County

P.O. Box 1231, 107 Community Drive

### Seymour, Indiana 47274

References may send letters separately

Additional applications are available from the above address or at

<http://www.cfjacksoncounty.org/scholarships/scholarship-form/>

Applications postmarked after **July 19, 2025** will not be considered.

***Incomplete applications will be disqualified.***

###### PREMIER COMPANIES / BOB MYERS MEMORIAL SCHOLARSHIP APPLICATION

2025

##### Personal Data

1. Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First) (Middle) (Last)

2. Home address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street, Box) (City) (State) (Zip) (County)

3. Home telephone: Area Code ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Names of parents or guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Are you enrolled as a full time student in an Agriculture School for the Fall Semester of 2025? ( ) yes ( ) no
2. Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minors\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Hometown Newspaper \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### College Information

### \*\*\*Include College transcript after four semesters and a letter of recommendation.

1. School of Agriculture \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. College address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. College telephone: Area Code ( ) \_\_\_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. College Counselor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Expected Graduation Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Month) (Year)

1. High School or college honors received:

a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ d. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. High School, College, and Community Activities (include any office held)

a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ d. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Areas of interest in the School of Agriculture

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##### ESSAY

1. On a separate paper, describe how you expect to contribute to the success of the agriculture system in 250 words or less.
2. To the best of my knowledge, the information given above is true and accurate

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Student Signature)

Please submit completed application, postmarked no later than **July 19, 2025** to:

Scholarship Committee

Premier Companies / Bob Myers Memorial Scholarship

c/o The Community Foundation of Jackson County

P.O. Box 1231, 107 Community Drive

### Seymour, Indiana 47274